

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Municipal Administration & Urban Development Department - Andole-Jogipet Nagar Panchayat, Medak District - Division of Andole-Jogipet Nagar Panchayat into twenty (20) Wards - Draft Notification - Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (Elec.I) DEPARTMENT

G.O.Ms.No. 280

Dated:19.06.2013

Read the following:

1. G.O.M.No.31, M.A. & U.D. Department, Date:3.2.1995.
2. G.O.Ms.No.76, M.A. & U.D. Department, Dated 22.02.2013.
3. G.O.Ms.No.188, M.A. & U.D. Department, Dated 08.05.2013.
4. From the C&D.M.A., Hyderabad, letter Roc. No. 24471/2012/Elec.III, dated 12.06.2013.

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ORDER

The following Notification will be published in an Extra-Ordinary Issue of the Andhra Pradesh Gazette, **Dated 21.06.2013.**

2. The Commissioner, Printing Stationary and Stores Purchase, Hyderabad, is requested to publish and furnish 20 copies of the Notification to Government.
3. The Commissioner, Andole-Jogipet Nagar Panchayat, Medak District is directed to place the following Notification before the Municipal Council of Andole-Jogipet for its views / suggestions besides giving wide publicity to the Notification as contemplated in rule 11 of the Andhra Pradesh Municipalities (Division of Nagar Panchayats and Municipalities into wards) Rules, 1994.
4. The Collector and District Magistrate, Medak District is also directed to affix the following Notification on the notice board of his office to give an opportunity to make suggestions about the division of the Nagar Panchayat into wards.

NOTIFICATION

Under clause (a) of sub-section (1) of section 10 of the Andhra Pradesh Municipalities Act, 1965 (Andhra Pradesh Act, 6 of 1965) read with rule 11 of the Andhra Pradesh Municipalities (Division of Nagar Panchayats and Municipalities into wards) Rules, 1994 issued in G.O.Ms.No.31, Municipal Administration & Urban Development Department, dated 03.02.1995 and after due consideration of the proposals submitted by the Commissioner and Director of Municipal Administration, Andhra Pradesh, Hyderabad, the Government hereby notify the draft delimitation of twenty (20) wards of Andole-Jogipet Nagar Panchayat as specified in the schedule appended to this Notification.

2. The Municipal Council, Andole-Jogipet is informed that it shall submit its views / suggestions, if any, on the proposed draft delimitation of wards notified, within 7 days of the publication of this Notification in the Andhra Pradesh Gazette, to the Commissioner, Andole-Jogipet Nagar Panchayat, Medak District.
3. The people of Andole-Jogipet Nagar Panchayat are informed that they may submit their views / suggestions, if any, on the proposed draft delimitation of wards notified, within 7 days of the publication of this Notification in the Andhra Pradesh Gazette, to the Commissioner, Andole-Jogipet Nagar Panchayat.

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4. A copy of the Notification is also sent to the Collector and District Magistrate, Medak District and he/she is requested to affix the same on the Notice Board of his office and he/she is requested to give his / her suggestions about the division of the aforesaid Nagar Panchayat into twenty (20) wards to the Government immediately.

5. The Municipal Commissioner, Andole-Jogipet Nagar Panchayat and the Collector and District Magistrate, Medak District may follow the procedure as stipulated under rule 12 of A.P. Municipalities (Division of Nagar Panchayats and Municipalities into wards) Rules 1994 and send their report to the Government through the Commissioner and Director of Municipal Administration immediately.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**ADHAR SINHA
PRINCIPAL SECRETARY TO GOVERNMENT**

To
The Commissioner, Printing Stationary and Stores Purchase, A.P., Hyderabad
The Commissioner and Director of Municipal Administration, A.P, Hyderabad
The Director of Town & Country Planning, A.P., Hyderabad,
The Commissioner, Andole-Jogipet Nagar Panchayat, Medak District
The Collector and District Magistrate, Medak District
The Secretary, State Election Commission, Budhabhavan, Secunderabad.

Copy to:

The P.S to Principal Secretary to Government (MA)
SF/SC

//FORWARDED :: BY ORDER//

SECTION OFFICER